



WHETSTONE PRIMARY SCHOOL
To provide quality education to learners
in a safe and healthy environment.



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|-----------------|---------------------------|--------------------------|----------------------|------------------|---|
| Address: | 31 Whetstone Drive | Private Bag: | P.O.Box 60503 | Tele/Fax: | 031 507 1018 whetstoneprimary@telkomsa.net |
| Ikheli: | Whetstone, Phoenix | Isikhwama Seposi: | Phoenix | Ucingo: | |
| Adres: | Durban, 4068 | Privaatsak: | 4080 | Email: | |

Dear Parent / Guardian

WAY TO PAY PLAN FOR 2020

You are kindly requested to take note of the following:

At a parents meeting on 04 November 2019, it was accepted that the fees for 2020 academic year would be R1500-00 per learner from Grades 1 to Grade 7. Grade R learners will pay R1700 per annum

METHODS OF PAYMENT

1. A full payment of R1700 (Gr R) / full payment of R1500-00 (Gr 1-7)
2. Part payment :
 - The 1st instalment of **R1000-00 (Gr R admission)** and balance of R700-00 must be paid on 15 January 2020 (Gr R Final payment)
 - The 1st instalment of **R700-00 (Gr 1-7)** on readmission.
 - The 2nd instalment of **R200-00** is due by **03 February 2020**
 - The 3rd instalment of **R200-00** is due by **02 March 2020**
 - The 4th instalment of **R200-00** is due by **01 April 2020**
 - The 5th instalment of **R100-00** is due by **02 May 2020**
 - The **final** instalment of **R100-00** is due by **01 JUNE 2020**

PREFERRED METHOD OF PAYMENT EFT/ BANK DEPOSIT. BANK DETAILS ARE AS FOLLOWS:

NAME OF BANK : FIRST NATIONAL BANK
 BRANCH CODE : 220529
 ACCOUNT NO. : 62057806956
 BRANCH : PHOENIX
 ACCOUNT TYPE : CURRENT ACCOUNT

PLEASE PROVIDE PROOF OF DEPOSIT TO THE CLASS EDUCATOR WHEN SCHOOL RE-OPENS ON 15 JANUARY 2020.

PROCEDURE FOR THE APPLICATION OF EXEMPTIONS

- Must be made by the parent or the legal guardian only.
- Acquire a sworn affidavit detailing the financial situation of both parents.
- Call at school by 15th January to complete AN APPLICATION requesting exemption.
- Attach the affidavits to the application form and hand over to the secretary.

GUIDELINES FOR EXEMPTION

Exemptions will be **GRANTED** as per **Government Gazette No 29311**

- Exemption(total , partial, conditional)is subject to a formula herein as well as relevant documentation.
- All decisions will be taken by the School's Governing Body and the applicant will be informed in writing 7 days after the decision is taken.

Yours in education

_____ 04th November 2019 _____
 MR M REDDY [PRINCIPAL] DATE MR T CHETTY [CHAIRPERSON] TREASURER [MR D GOVENDER]

***** REPLY SLIP *****

I, _____ the parent / guardian of _____ in grade _____(2019)
 do hereby acknowledge receipt of the correspondence in respect of School Fees [WAY TO PAY PLAN FOR 2020] and **pledge to pay according to the above due dates.**

 SIGNATURE OF PARENT / GUARDIAN DATE



RECIPIENT OF HEALTH PROMOTING STATUS – RECIPIENT OF THE BRONZE
 AWARD IN THE SERVICE EXCELLENCE AWARDS